

ACTON-BOXBOROUGH REGIONAL SCHOOL COMMITTEE (ABRSC)
MEETING AGENDA

Virtual Public Meeting

April 15, 2021

To attend: <https://www.youtube.com/actontv1>

7:00 p.m.

7:30 p.m. FY22 School Choice Hearing

To preregister for Public Comment (required):

https://abschools.zoom.us/webinar/register/WN_iLR9qFUYSwOCf8M_BBfCw

(pre-registration must be submitted 24 hours prior to the start of the meeting)

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1. **Call to Order (7:00)**
 - a. **Chairperson's Welcome - Tessa McKinley**
 - b. **ABRHS Student Rep Update**
 - c. **Public Participation - Please see note in the heading above**
 - d. **Superintendent's Update – Peter Light**

 2. **PRESENTATIONS (7:15)**
 - a. **Jr High/High School Early Release Proposal - VOTE - Andrew Shen, Larry Dorey**
 - b. **7:30 - Public Hearing: FY22 ABRSD MA DESE School Choice Program – Marie Altieri**
 - c. **FY22 ABRSD MA DESE School Choice Program Participation – VOTE**
 - d. **Multi-Tiered System of Support (MTSS) - Peter Light**
 - i. Reading and other Materials
 - e. **PTO Fundraising for Staff Discussion - Marie Altieri**

 3. **NEW BUSINESS (9:15)**
 - a. **Superintendent Evaluation Process Outline - Tessa McKinley**

 4. **ONGOING BUSINESS (9:30)**
 - a. **Consent Agenda - VOTE - Tessa McKinley**
 - i. Approval of Meeting Minutes of 4/1/21
 - ii. Recommendation to Approve \$1,000. Donation from RPTSO for Jr High Programs
 - b. **Subcommittee and Member Reports**
 - i. Building Committee - Adam Klein
 1. FYI: Approved Meeting Minutes
 - ii. Acton Leadership Group (met 4/8) - Boxborough Leadership (4/20)
 - iii. Statement of Warrants and Recommendation to Approve - VOTE - Tessa McKinley
 - b. **FYI**

 5. **Adjourn (9:45)**

Posted on 4/9/21 at 5:15 p.m.

NEXT MEETINGS (via zoom):

ABRSC Workshop: May 6 at 7:00 p.m.

*Next Community Coffee with the Superintendent & ABRSC Chair via zoom:
May 5th from 8:30 - 9:30 a.m.*

FOR YOUR INFORMATION (FYI)

- a. **Acton Town Meeting is June 21. Boxborough Town Meeting is June 12.**
- b. **Boxborough 2021 Annual Election Calendar**
- c. **Monthly Student Enrollment, April 1, 2021**
- d. **ALG Materials, April 8, 2021**
- e. **Suicide Prevention Training** - Click here [QPR Training Flyer](#) for details and to sign up online. Next one: April 26 from 10 - 12.