

# KING'S FORK HIGH SCHOOL ATHLETIC BOOSTER CLUB

## *Athletic Scholarship – Established 2006*

### **2021 Scholarship Application Deadline is May 28, 2021**

One of the primary objectives of the King's Fork Athletic Booster Club is to provide four athletic scholarships each year. Please review the following eligibility information prior to submitting your application. The applicant shall be:

1. A student who will graduate this year from King's Fork High School, and has a parent or guardian who is, or has been, a member of the King's Fork High School Booster Club during the applicant's four years of high school.
2. A student who has demonstrated a commitment to academic studies by maintaining a 2.0 GPA or higher.
3. A student who has demonstrated commitment to the school's sports program by lettering at least twice in a Varsity Sport.
4. A student who has not had an OSS (out of School Suspension) in their senior year.
5. A student who plans to attend a post-secondary institution that is accredited by a regional accreditation association, which includes 2 year Colleges, 4 year Colleges or Universities, Nursing schools, Trade/Technical schools and/or Fine Arts Institutes, and has not received a full scholarship to that institution.

This is a one-time award that will not have to be repaid by the recipient. Notifications of awards will be made at the Spring Athletic Banquet. The scholarship will be paid in one full payment directly to the institution of higher learning. The Athletic Booster Club will forward a check in the designated amount to the Financial Aid office after the recipient has been admitted. A copy of the applicant's letter of enrollment to an accredited institution must be on file before an award check will be mailed.

### **Applicant Information**

Full Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Parent or Guardian's Name: \_\_\_\_\_

### **College Information**

Name of College/Institution the applicant plans to attend: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

2 Year College or University  4 Year College or University  Vocational or Technical School

Have you Been Accepted YES\* NO \* If yes, please attach acceptance letter

Intended Major: \_\_\_\_\_ Career Goals: \_\_\_\_\_

### **Essay**

On a separate piece of paper type an essay addressing the following:

***How did being a Bulldog athlete contribute to your personal growth and development?***

Your paper should be typed, double spaced with a font of 12pt. The essay should be a minimum of 150 words and a maximum of 250. Proper grammar and punctuation is required.

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## Recommendation Letters

Two letters of recommendation are required from non-family members addressing your school/community involvement and your potential success after further educational studies. One letter must be from a high school coach and the other letter from a personal reference (minister, employer, club advisor, teacher, etc.)

## Academic Success

Please submit an official high school transcript.

## Athletic Activities

Please write in the Sport in which you participated in each of the three seasons for all years indicated below. Please circle JV or Varsity for each of the sports in grades 9-11 in which you participated.

Grade	Fall	Winter	Spring
8	JV	JV	JV
9	JV/VAR	JV/VAR	JV/VAR
10	JV/VAR	JV/VAR	JV/VAR
11	JV/VAR	JV/VAR	JV/VAR
12	VAR	VAR	VAR

In the space below, please list any athletic awards, special achievements, and recognitions that you have received during your time as a Bulldog Athlete. Please indicate the sport and the year that each was received.

## Parent/Guardian Booster Club Involvement (during the high school career of this applicant)

Please write member(s) names and indicate involvement in box below \_\_\_\_\_

Applicant's year	Booster Club Member	Booster Club Board Member	Team Parent (please list sport)			Approximate Concessions Days Worked during the year
			Fall	Winter	Spring	
8	YES/NO	YES/NO				
9	YES/NO	YES/NO				
10	YES/NO	YES/NO				
11	YES/NO	YES/NO				
12	YES/NO	YES/NO				

In the space below, please include any additional committees and/or special projects that you have participated in/assisted with, including which year(s), as a member of the KFHS Booster Club.

*All application documents should be placed in an envelope and turned in to Coach Jessee by 5:00 pm on May 28, 2021. Alternatively, you may scan and email to Kelly Powell, Booster Treasurer at [kpowell804@aol.com](mailto:kpowell804@aol.com). No late applications will be accepted. Winners of the*

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